



07-28-05

JC04 Rec'd PCT/PTO 26 JUL 2005

<b>AMENDMENT TRANSMITTAL LETTER</b>				Docket No. 63793(70801)
Application No. 10/541,878	Filing Date July 14, 2005	Examiner Not Yet Assigned	Art Unit N/A	
Applicant(s): Tadashi Iwamatsu et al.				
Invention: ELECTRON EMISSION DEVICE HAVING CLEANING FUNCTION				
<b>TO THE COMMISSIONER FOR PATENTS</b>				
Transmitted herewith is an amendment in the above-identified application.				
The fee has been calculated and is transmitted as shown below.				
<b>CLAIMS AS AMENDED</b>				
	Claims Remaining After Amendment	Highest Number Previously Paid	Number Extra Claims Present	Rate
Total Claims	9	- 20 =	0	x
Independent Claims	1	- 3 =	0	x
Multiple Dependent Claims (check if applicable) <input type="checkbox"/>				
Other fee (please specify):				
<b>TOTAL ADDITIONAL FEE FOR THIS AMENDMENT:</b>				0.00
<input checked="" type="checkbox"/> Large Entity <input type="checkbox"/> Small Entity				
<input checked="" type="checkbox"/> No fee is required for this amendment.				
<input type="checkbox"/> Please charge Deposit Account No. _____ in the amount of \$ _____. A duplicate copy of this sheet is enclosed.				
<input type="checkbox"/> A check in the amount of \$ _____ to cover the filing fee is enclosed.				
<input type="checkbox"/> Payment by credit card. Form PTO-2038 is attached.				
<input checked="" type="checkbox"/> The Director is hereby authorized to charge and credit Deposit Account No. 04-1105 as described below. A duplicate copy of this sheet is enclosed.				
<input checked="" type="checkbox"/> Credit any overpayment.				
<input checked="" type="checkbox"/> Charge any additional filing or application processing fees required under 37 CFR 1.16 and 1.17.				
<u>David A. Tucker</u> Dated: July 26, 2005				
David A. Tucker Attorney Reg. No.: 27,840				
EDWARDS & ANGELL, LLP P.O. Box 55874 Boston, Massachusetts 02205 (617) 439-4444				
<p>I hereby certify that this correspondence is being deposited with the U.S. Postal Service as Express Mail, Airbill No. EVI 654382180 US, in an envelope addressed to: MS Amendment, Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450, on the date shown below.</p> <p>Dated: July 26, 2005 Signature: <u>Bonnie S. Crespi</u> (Bonnie S. Crespi)</p>				



## AMENDMENT TRANSMITTAL LETTER

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63793(70801)

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David A. Tucker  
David A. Tucker  
Attorney Reg. No.: 27,840

Dated: July 26, 2005

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Signature: Bonnie S. Crespi (Bonnie S. Crespi)